



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273
www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

June 12, 2012

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT
NOTICE OF AWARD NUMBER 5U01PS001573-03 FROM THE CENTERS FOR
DISEASE CONTROL AND PREVENTION**

This is to notify you that I am exercising the delegated authority approved by your Board on August 3, 2010 to accept and execute future awards that are consistent with the requirements of the Centers for Disease Control and Prevention (CDC) Notice of Award (NA) Number 1U01PS001573-01 that extend the term of funding through April 30, 2015, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept CDC NA Number 5U01PS001573-03 in the amount of \$593,091 for the budget period of May 1, 2012 through April 30, 2013 for the Evaluating Locally-Developed Homegrown HIV Prevention Interventions.

Acceptance of this NA will allow the Department of Public Health to continue to support the CDC's Evaluating Locally-Developed Homegrown HIV Prevention Interventions focused on African-American and Hispanic/Latino Men Who Have Sex with Men (MSM). Under this NA, DPH provides oversight of the In The Meantime's MyLife MyStyle Program, which is aimed at reducing the rates of unprotected sex and new HIV infections among African-American MSM within all Service Planning Areas (SPA), but primarily in SPAs 4 and 6.

County Counsel has reviewed and approved the NA as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:jl
DA # 02284

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors